

INFORMATION OF THE SCHOOL RESQUIRED TO BE UPLOADED ON WEBSITE

1. Name of the school with address NAVYUG SCHOOL JOR BAGH NEW DELHI
2. _____
with Pin code no .110003
- (i) E-mail njbg.p@ndmcmil.gov.in
- (ii) Ph. No. _01124619854
- (iii) Fax no. -NA-
3. Years of establishment of school _2006 _____
4. Is the school recognised , Yes, DoE & NDMC
if yes By which Authority CBSE
5. List of member of school managing Committee with their Address/ tenure and Post held -NA- _____

SL.NO	NAME OF MEMBERS	DESIGNATION	ADDRESS	TENURE	POST HELD

6. Area of School Campus
- (i) In Acres _____
- (ii) In sq. mtrs. _868_ sq. mtrs
- (iii) Built up Area (Sq. mtrs.) _509_ sq. mtrs _____
- (iv) Area of playground in (Sq. mtrs.) ___334__ sq. mtrs _____
- (v) Other facility _____
- (vi) Swimming pool ___ NIL_
- (vii) Indoor game ___ CAROM BOARD,LUDDO,CHESS
- (viii) Dance rooms NIL_ _____
- (ix) Gymnasium NIL_ _____
- (x) Music Room _____01_____
- (xi) Hostels NIL_ _____
- (xii) Health and Medical Check up _____
7. Details of the fee structure
- (i) Pre nursery No fee charged
- (ii) Nursery Free Education from Nry. to XII

- (iii) I to V _____Rs 220 YEARLY
 (iv) VI to VIII _____

8. Transport facility

- (i) Own Buses NIL
 (ii) Busses hired on contract basis _____ NIL _____
 (iii) Details of transport charge NIL

9. Details of salary being paid by the school to teaching staff/non-teaching (to be updated time to time)
 Give information about other posts also.

Designation PGT/TGT/ PRT/ COUNSELLOR/ etc.	Scale of pay	Grade pay	% of D.A.	HRA	EPF CONTRIBUTION
T. G. Ts/H.M (Pry./Nry.)	9300-34800	4600/-	As per the norms adopted for Central Govt Employees	30% OF BASIC	N.A.
PRTs	9300-34800	4200/-		30% OF BASIC	N.A.
JUNIOR LIBRARIAN	9300-34800	4200/-		30% OF BASIC	N.A.
LAB ASSISTANT	5200-20200	2400/-		30% OF BASIC	N.A.
PET					

10. Mode of payment of salary

- (i) Name of the bank through which salary is drawing ECS (Different Banks for individuals)
 (ii) Through single cheque transfer advice _____
 (iii) Individual cheque _____yes_(GUEST TEACHERS0
 (iv) Cash NIL

11. Library facility

- (i) Size of the library in sq. mtrs. ___38.08
 (ii) No. of Periodicals ___07 DAYS
 (iii) No. of Dailies ___40
 (iv) No. of Reference books class- wise ___NIL
 (v) No. of Magazine ___NIL
 (vi) Others

12. Name of the Grievance/ Redressal Officer With E-mail, Ph. No., Fax No.

Deputy Education Officer (G) for Primary/Nursery Classes (Room No. 8019) Palika Kendra, New Delhi. E-mail address: deo-g.education@ndmcmail.gov.in

Contact: 41501353 ó 60 Extn. 2819.

Deputy Education Officer (A) for Middle, Secondary and Sr. Sec. Classes (Room No. 8016, Palika Kendra, New Delhi. E-mail address: deo-admn.education@ndmcmail.gov.in

Contact: 41501354 ó 60 Extn. 2816.

Timings: 3.00 PM to 4.00 PM on working Days.

In case of non-redressal individuals can also approach Director (Education) for all such problems in Room No. 7014. E-mail address: director.education@ndmcmail.gov.in

Contact: 41501354 ó 60 Extn. 2714.

Timings: 3.00 PM to 4.00 PM on working Days.

13. Members of Sexual Harassment committee _ALL CLASS TEACHERS

14. Section wise enrolment of school for the

Current session

Enrolment as on 31.07.2016

Class & No. of Sections (Add more rows if needed for sections)	Enrolment (Gender wise)		Total Enrolment	Subjects in English medium
	M	F		
Nursery A				
Nursery B				
Total of Nursery				
I A	20	11	31	ENG ,MATHS,EVS HINDI
I B				
II A	20	13	33	ENG,MATHS,EVS, HINDI
II B				
III A	20	16	36	ENG,MATHS,EVS, HINDI
III B				
IV A	24	14	38	ENG,MATHS,EVS, HINDI
IV B				
V A	18	19	37	ENG,MATHS,EVS, HINDI
V B				
Total class I to V				
VI A				
VI B				
VII A				
VII B				
VIII A				
VIII B				
Total of class VI to VIII				
Grand Total				

of Nur. To VIII				
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15. Academic session period

From 01/04/2016 to 31/03/2017

16. Vacation period

From 11/05/2016 to 30/06/2016 (Summer vact.)

From 8/10/2016 to 10/10/2016 (Autumn break)

From 26/12/2016 to 15/01/2017 (Winter break)

17. Admission period

Throughout the year for I TO VIII

18. Particular of teaching staff (to be updated time to time)

Name & Designation	Employee Code	Permanent/ Regular/ Contract/ Guest faculty etc.	Date Of Appointment	Trained/ Untrained	Teaching Subjects and Total periods assigned in a week.	Responsibility*
MEENU GUPTA		PERMANENT	12/08/98	TRAINEE	36	CT, EXAM INCHARGE`
SUNITA		PERMANENT	14/11/09	TRAINEE	36	CT
RASHMI VASISHT		PERMANENT	03/11/09	TRAINEE	36	CT, DISE
RASHMI JS THAPA		PERMANENT	04/08/09	TRAINEE	36	MID DAY MEAL
HARJEET KAUR		PERMANENT	09/07/09	TRAINEE	30	MUSIC
ASIF ALI		GUEST TEACHER	07/05/14	TRAINEE	30	CT
MEENU UPPAL		TUEST TEACHER	30/07/15	TRAINEE	30	LIBRARY
POOJA		GUEST TEACHER	19/01/15	TRAINEE	30	SPORTS

*= (e.g. Class Tr. , Mid Day Meal I/C, Examination I/C, Admission I/C, Time Table I/C etc.) may mention multiple responsibilities for example Class Teacher and Mid Day Meal I/C.

Other Information

1. Brief about History of school in 100 words
2. Main achievements (Academic, sports, co-curricular etc) of school in session 2015-16 . (Please include Photos also)
3. Main achievements (Academic, Sports, Co-Curricular etc) of school from 1st April 2016 to till date. (Please include Photos also)

4. Information about HM

S. No.	Name	Designation	Employee code	Date of joining present school	Remarks
01	BP UPADHYAY	HEAD MASTER		05/12/13	

5. Information about Nearest Police Station

S. No.	Approx. Distance from School	Address of Nearest Police station	Land Line Number
01	2KM	LODHI ROAD POLICE STATION	011 - 24620283

6. Information about Rooms

S. No	Room No.	Floor(E.G. G.F. = Ground Floor, F.F= First Floor Etc.)	# Utilization (e.g.= Xii-A, Library, Staff Room)	Size Of Room In Meter (L*B*H), e.g. (6.2*5.2*5)	No. Of Windows	No Of Doors	No Of Fans	No. Of Tube Lights	Remarks
01	16	08,08,	Classes 05,office 02,staff room 01,computer room,music room,sports room,library,kala ashram 02,art room,work ex room,	6.2X5.2X5 6.8X5.6X3.48, 5.10X3.10X3.48	33	20	36	70	

= If room is utilized for class then please mention the medium of the class for example Class XII A , English Medium, V A Hindi Medium and so on.

- Whether the school has facility of Toilet block for Physically Challenged (Yes/No)í í í í í
- Whether the school has Ramp for Physically Challenged . (Yes/No)í í í í í

7. Information about Toile Blocks

Toilet	Floor	Used By	Used By Staff/	No. of	No. of
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Block No.		Male / Female	Students	W. Cø	Urinals
01	GROUND	STAFF	STAFF	01	NIL
02	GROUND	FEMALE	STUDENTS	02	04
03	FIRLST	MALE STUDENTS	STUDENTS	02	03

8. Information about Drinking Water Facilities

Total No. of taps	Total No. of functional taps	No. of Water Coolers	No. of RO etc.
02	02	01	01

9. Information about various clubs in the school

S. No	Name Of Club/ Houses (e.g. Eco Club)	No. of Club / House members	In-charge Of Club/ Houses	Activities Performed In Club/Houses

10. Important contact numbers

S. No	Designation	Extension Followed by 41501353 To 68	Direct Number
1.	DIR (Edn.)	2714	23360114
2.	Jt. Dir (Edn.)	3009	
3.	DEO (A)	2016	
4.	DEO (G)	2019	
5.	AEO (Mid Day Meal Scheme)	3113	
6.	DD (NSES)		23347296
7.	DD (NSES Gen.)	3901	
8.	SO (Edn.)	2401	

S. No.	Designation	Name	Land Line No.
1.	J. E (Civil)	DANISH AHMED	24658716
2.	A.E. (Civil)	MK SHARMA	24658716
3.	E.E. (Civil)	BHARTI	7065071007
4.	J. E (Electrical)	NAVEEN SHARMA	24619530
5.	A.E. (Electrical)	MAHESH VIJAY	203010011-204
6.	E.E. (Electrical)	AK DUNGA	23794074

7.	Section Officer (Horticulture)	VIJEET SHARMA	986809602
8.	Any Other		